Case: 1:18-cv-01213-APM As of: 12/27/2018 05:15 AM EST 1 of 3

TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01213-APM

HUSCH BLACKWELL LLP v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Assigned to: Judge Amit P. Mehta

Cause: 05:552 Freedom of Information Act

Date Filed: 05/23/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

HUSCH BLACKWELL LLP

represented by Matthew Diehr

HUSCH BLACKWELL, LLP

190 Carondelet Plaza

Suite 600

St. Louis, MO 63105 (314) 480–1916

Email: Matthew.Diehr@huschblackwell.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Natalie R Holden

HUSCH BLACKWELL, LLP

4801 Main Street

Suite 1000

Kansas City, MO 64112

(816) 983–8340

Email: natalie.holden@huschblackwell.com

ATTORNEY TO BE NOTICED

Kvle J. Gilster

HUSCH BLACKWELL, LLP

750 17th Street, NW

Suite 900

Washington, DC 20006

 $(202)\ 378-2303$

Fax: (202) 378–2319

Email: <u>kyle.gilster@huschblackwell.com</u> *ATTORNEY TO BE NOTICED*

V.

Defendant

UNITED STATES ENVIRONMENTAL PROTECTION **AGENCY**

represented by Joshua M. Kolsky

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW

Washington, DC 20530 $(202)\ 252-2541$

Fax: (202) 252-2599

Email: joshua.kolsky@usdoj.gov TERMINATED: 12/26/2018

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Paul Cirino

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2529$

Case: 1:18-cv-01213-APM As of: 12/27/2018 05:15 AM EST 2 of 3

Fax: (202) 252–2599 Email: paul.cirino@usdoj.gov LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/23/2018	1	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–5497896) filed by HUSCH BLACKWELL LLP. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3, # 6 Exhibit 4, # 7 Exhibit 5, # 8 Exhibit 6, # 9 Exhibit 7, # 10 Exhibit 8, # 11 Exhibit 9)(Gilster, Kyle) (Entered: 05/23/2018)
05/23/2018	2	Corporate Disclosure Statement by HUSCH BLACKWELL LLP. (Gilster, Kyle) (Entered: 05/23/2018)
05/23/2018		Case Assigned to Judge Amit P. Mehta. (zmd) (Entered: 05/25/2018)
05/24/2018	<u>3</u>	ERRATA <i>to Correct</i> by HUSCH BLACKWELL LLP <u>1</u> Complaint, filed by HUSCH BLACKWELL LLP. (Attachments: # <u>1</u> Revised Pg 1 of Complaint, # <u>2</u> Summons U.S. Attorney General, # <u>3</u> Summons U.S. Attorney)(Gilster, Kyle) (Entered: 05/24/2018)
05/29/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent) (zmd) (Entered: 05/29/2018)
06/07/2018	<u>5</u>	NOTICE of Appearance by Matthew Diehr on behalf of HUSCH BLACKWELL LLP (Diehr, Matthew) (Entered: 06/07/2018)
06/14/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 6/11/2018 (Diehr, Matthew) Modified to correct party served on 7/3/2018 (ztd). (Entered: 06/14/2018)
06/14/2018	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/8/2018. Answer due for ALL FEDERAL DEFENDANTS by 7/8/2018. (Diehr, Matthew) (Entered: 06/14/2018)
06/14/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 06/06/2018. (Diehr, Matthew) (Entered: 06/14/2018)
07/09/2018	<u>9</u>	NOTICE of Appearance by Joshua M. Kolsky on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Kolsky, Joshua) (Entered: 07/09/2018)
07/09/2018	<u>10</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Kolsky, Joshua) (Entered: 07/09/2018)
07/10/2018		MINUTE ORDER. Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before July 24, 2018. The Joint Status Report shall include: (1) the status of Plaintiff's FOIA request; (2) the anticipated number of documents responsive to Plaintiff's FOIA request; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under Open America v. Watergate Special Prosecution Force, 547 F.2d 605 (D.C. Cir. 1976); and (5) whether the parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. Signed by Judge Amit P. Mehta on 7/10/2017. (lcapm2) (Entered: 07/10/2018)
07/10/2018		Set/Reset Deadlines: Joint Status Report due by 7/24/2018. (zjd) (Entered: 07/11/2018)
07/24/2018	<u>11</u>	Joint STATUS REPORT by HUSCH BLACKWELL LLP. (Diehr, Matthew) (Entered: 07/24/2018)

Case: 1:18-cv-01213-APM As of: 12/27/2018 05:15 AM EST 3 of 3

07/26/2018 07/26/2018 08/14/2018		MINUTE ORDER. In light of the parties' 11 Joint Status Report, the parties shall file an additional Joint Status Report on or before August 14, 2018, in which the parties advise the court whether further litigation will be required in this matter and, if so, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on
08/14/2018		7/26/2018. (lcapm2) (Entered: 07/26/2018)
		Set/Reset Deadlines: Joint Status Report due by 8/14/2018. (zjd) (Entered: 07/27/2018)
00/17/0010	<u>12</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Kolsky, Joshua) (Entered: 08/14/2018)
08/17/2018		MINUTE ORDER. In light of the parties' 12 Joint Status Report, the parties shall file an additional Joint Status Report on or before September 14, 2018, that advises the court whether further litigation will be required and, if so, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 8/17/2018. (lcapm2) (Entered: 08/17/2018)
08/17/2018		Set/Reset Deadlines: Joint Status Report due by 9/14/2018. (zjd) (Entered: 08/20/2018)
09/14/2018	<u>13</u>	Joint STATUS REPORT by HUSCH BLACKWELL LLP. (Diehr, Matthew) (Entered: 09/14/2018)
09/17/2018		MINUTE ORDER. In light of the parties' 13 Joint Status Report, the parties shall file an additional Joint Status Report on or before October 26, 2018, in which the parties advise the court whether further litigation will be required in this matter and, if so, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 9/17/2018. (Entered: 09/17/2018)
09/17/2018		Set/Reset Deadlines: Joint Status Report due by 10/26/2018. (zjd) (Entered: 09/18/2018)
10/26/2018	<u>14</u>	Joint STATUS REPORT by HUSCH BLACKWELL LLP. (Diehr, Matthew) (Entered: 10/26/2018)
10/26/2018		MINUTE ORDER. No later than November 26, 2018, the parties shall submit an additional Joint Status Report updating the court on whether summary judgment briefing will be required in this case and, if so, proposing a briefing schedule. Signed by Judge Amit P. Mehta on 10/26/2018. (lcapm2) (Entered: 10/26/2018)
10/26/2018		Set/Reset Deadlines: Joint Status Report due by 11/26/2018. (zjd) (Entered: 10/29/2018)
10/29/2018	<u>15</u>	NOTICE of Appearance by Natalie R Holden on behalf of HUSCH BLACKWELL LLP (Holden, Natalie) (Entered: 10/29/2018)
11/26/2018	<u>16</u>	Joint STATUS REPORT by HUSCH BLACKWELL LLP. (Holden, Natalie) (Entered: 11/26/2018)
11/27/2018		MINUTE ORDER. No later than December 21, 2018, the parties shall submit an additional Joint Status Report updating the court on whether summary judgment briefing will be required in this case and, if so, proposing a briefing schedule. Signed by Judge Amit P. Mehta on 11/27/2018. (lcapm2) (Entered: 11/27/2018)
11/27/2018		Set/Reset Deadlines: Joint Status Report due by 12/21/2018. (zjd) (Entered: 11/27/2018)
11/28/2018		NOTICE OF ERROR re 16 Status Report; emailed to natalie.holden@huschblackwell.com, cc'd 7 associated attorneys — The PDF file you docketed contained errors: 1. Invalid attorney signature, 2. DO NOT REFILE—signature on pleadings should match login/password of attorney efiling (zjf,) (Entered: 11/28/2018)
12/21/2018	<u>17</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Text of Proposed Order)(Kolsky, Joshua) (Entered: 12/21/2018)
12/26/2018	<u>18</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/26/2018)